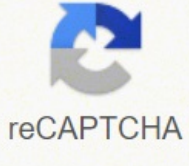




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interrupt: (v.) to interfere in someone else’s activity “For I know the plans that I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope.”—Jeremiah 29:11 “We give thanks to God always for all of you, constantly[a] mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.” - 1 Thessalonians 1:2-3 I. You know what kind of men we proved to be among you for your sake.” - 1 Thessalonians 1:4-5 When we seek God in prayer, we experience God in power. Let us then draw near to God. I thank you that today, as every day, I am helped by Christ. To obey the exhortation that is here involves saying no to isolation, and it involves saying yes to involvement. And I thank you, heavenly Father, that of all the things that are true of me, I belong to Christ.” My heart has been “sprinkled to cleanse” me “from a guilty conscience”—the picture, again, from the Levitical priesthood—the inward cleansing giving outward expression in the washing of our bodies. What is it that keeps me on track? And it is a very important principle that we should note: that it is doctrine which provides the foundation for our deeds, and our belief is to be issuing in behavior. For as the curtain was torn from top to bottom, so the body of the Lord Jesus Christ was torn for us—and therefore affording to us the only means of access into heaven. So, thank you for the suggestion, but we’ll see Hebrews through. How then do we come? We hope to see you there! Thursdays (In-Person) Sundays (In-Person & Online) Want service times for our Hope Church Henderson Congregation? Would you find another place for such reasons? On the basis of the blood of the Lord Jesus, which has been shed as an atoning sacrifice for the sins of men and women. The sad lack of these kinds of tangible expressions amongst those of us who profess to be members of the one body under the fatherhood of one who loves us with such an impassioned love—the sad lack of genuine concern for the welfare of one another which can so easily creep into a group of God’s people—has been responsible for turning men and women and young people away from Christianity. Thank you that you’re the one who is able to keep us from falling and to send us out with joy,[1] so that even the trees of the fields clap their hands.[10] Thank you for one another, in Jesus’ name. We have 3 identical weekend services for you to choose from at our Hope Church Las Vegas Congregation. Questions like: What do we believe? I AM GRATEFUL TO GOD FOR YOU “remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.” 1 Thessalonians 1:3 “If you love me, you will keep my commandments.”—John 14:15 “Thus Paul gave thanks for a faith that was shown to be real by the evidence visible in the lives of the believers.”—D. Hebrews 10:19: “Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great [high] priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. I AM GRATEFUL FOR GOD’S PRESENCE AMONG YOU “For we know, brothers[a] loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. The writer tells us just how we ought to draw near. Let us pray: O God our Father, look upon us in your mercy, we pray. As low as \$30/day. But what is kind of weird is a variegated group of people such as this—black and white, and fat and thin, and smart and dafn, thin and fat, and so on—and all gathered together, and all having a relatively good time, and all with the lights on instead of the darkneses of buildings all across the city, in total darkness, saying to our culture, “Oh yes, we believe that Jesus is risen from the dead, and we paid very careful attention to it for one hour.” One hour, that’s right! And clearly, some of these initial readers were starting to drop off, isolating themselves from their fellow believers. There is no foundation to it. Whereas before the approach was tentative, it was fearful, now, he says, we’re able to come in faith and in great joy. How are we going to get there? On that day, head out, and head out fast. The answer is that “when Jesus ... cried out again in a loud voice, he gave up his spirit.” [8] See Hebrews 3:13. What is it that establishes our feet so that we do not stumble and fall? The Old Testament way, says Delitzsch, of Keil and Delitzsch, “was simply a lifeless pavement trodden by the high priest, and by him alone.”[2] And the high priest went back and forth, down on the same lifeless pavement, and it was by means of this pavement that he walked into the presence of God. And the writer says to them, “Don’t waver. And from 10:19 through to the conclusion of chapter 13, the writer provides the practical exhortations which he lays down on top of the biblical foundations—or the doctrinal foundations—that he has provided for us in these first ten and a half chapters. And if you’re alert at all, you will perhaps have noticed that once again, as happens with frequency in the New Testament, we are introduced to a familiar triad of Christian virtue: in verse 22, “faith”; in verse 23, “hope”; in verse 24, “love.” And each is set before us so that we might be caused to persevere in each area: growing in faith, growing in hope, and deepening in love. And the same is true of a wife in relationship to her husband. Click here to learn more! New to hope? Calvin puts it so well in the sixteenth century. Michael Martin (New American Commentary, 1 & 2 Thessalonians, Logos) II. So what in the world has happened, then, to change all of this? Torrance and Thomas F. I really want to say, “Absolutely not!” It is doctrine which provides the foundation for our deeds. [10] See Isaiah 55:12. We’re supposed to come confidently, but we’re not supposed to enjoy ourselves.” No, that was not what was said! Because to be able to come confidently and reverently and respectfully and purposefully still affords to us the privilege in our caring for one another to outdo one another in expressions of concern and love and compassion and good deeds. To rub us together—at times, like sandpaper? Because I don’t think—and I’m not alone in this—I don’t think that the final phrase of verse 22 ties to what precedes it. Johnston, eds. He does the exact same thing in the book of Ephesians: three chapters of Christian doctrine, followed by three chapters of the application of that truth. Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.” Father, we’re drawing to the end of what has been for many of us a long day, and we’re glad of the privileges we have enjoyed today. 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